

Salesian Boys & Girls Club

Summer Camp 2011 Registration

150 Byron Street, East Boston MA 02128 ☎617.567.6626

FIRST NAME:	LAST NAME:	BIRTHDATE:
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ADDRESS:	HOME PHONE:
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CITY:	STATE:	ZIPCODE:
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GENDER: MALE / FEMALE	PARENT/GUARDIAN NAMES:
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EMERG. PHONE #1:	EMERG. CONTACT #1:
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EMERG. PHONE #2:	EMERG. CONTACT #2:
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EMERG. PHONE #3:	EMERG. CONTACT #3:
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Is this child a previous camper or existing club member? YES NO

Which weeks will your child be attending?	
<input type="checkbox"/> WEEK 1: June 27--July 1 <input type="checkbox"/> WEEK 2: July 4--8 <input type="checkbox"/> WEEK 3: July 11--15 <input type="checkbox"/> WEEK 4: July 18--22 <input type="checkbox"/> WEEK 5: July 25--29	<input type="checkbox"/> WEEK 6: Aug. 1-5 <input type="checkbox"/> WEEK 7: Aug. 8-12 <input type="checkbox"/> WEEK 8: Aug. 15-19 <input type="checkbox"/> WEEK 9: Aug. 22-26

IMPORTANT!
 An up-to-date immunization form and doctor's report of physical examination must accompany this application! Obtain forms from your doctor, clinic, or from your child's school. Immunizations must be up to date and signed by a doctor. State Law!

Camp Fee is \$150 per week. If fees are paid one full week in advance, the fee is reduced to \$125. No exceptions, please!

In the event reasonable attempts to contact me at the above phone numbers are unsuccessful, I hereby give my consent for the administration of any medical or dental treatment deemed necessary by the Salesian Boys & Girls Club or medical personnel of their choosing on the above child. I request that my child be admitted to membership in the Salesian Boys & Girls Club, into their summer program. I agree that my child's photograph may appear in any bulletins, videos, TV or promotional brochures and may be used without any further authorization or any compensation to me or my child. I further agree not to hold the Salesian Boys & Girls Club liable for any medical bills or injuries that my child may incur at or under the care of the Club.

The following are authorized to pick up my child from the camp:

1	3.	5
2.	4.	6

Parent/Guardian Signature: _____